

# **District School Board of Pasco County**

7227 Land O' Lakes Boulevard • Land O' Lakes, Florida 34638 • 813/794-2000

Heather Fiorentino, Superintendent

www.pasco.k12.fl.us

TDD: 813/794-2484

Allen Altman Chairman P.O. Box 1254 San Antonio 33576 (727) 774-5590 (813) 794-5590 (352) 524-5590

Joanne Hurley Vice Chairman P.O. Box 1379 Land O' Lakes 34639 (727) 774-2140 (813) 794-2140 (352) 524-2140

Frank Parker 5517 Drinkard Drive New Port Richey 34653 (727) 774-3493 (813) 794-3493 (352) 524-3493

Kathryn Starkey 10928 Alico Pass New Port Richey 34655 (727) 774-3491 (813) 794-3491 (352) 524-3491

Cathi Martin 2441 Commack Court New Port Richey 34655 (727) 774-3492 (813) 794-3492 (352) 524-3492

McClain Alfonso Meeker & Dunn School Board Attorneys P.O. Box 4 Dade City 33526-0004 (352) 567-5636

## **SUMMARY**

### SCHOOL BOARD MEETING

**District Administration Offices** Building #3 7205 Land O'Lakes Boulevard Land O'Lakes, FL 34638

### AGENDA – September 7, 2010

### CALL TO ORDER – 9:30 a.m.

Vision Statement Invocation/Thought for the Day Pledge of Allegiance to the Flag List Board Members Present

APPROVAL OF MINUTES

Regular Meeting, Executive Session and Workshop of August 17, 2010 – **Approved as Corrected** 

### SPECIAL PRESENTATIONS - None Submitted

- 1.0 Reports, Information and Comments
- **2.0** Expulsion Recommendations/Hearings (including any addenda) None Submitted
- **Human Resources** (including any addenda)
  - Instructional and Administrative Personnel Recommendations APPROVED
  - Noninstructional Personnel Recommendations APPROVED 3.2
- **4.0 Students** (including any addenda)
  - Change of Placement **APPROVED** 4.1
  - Waiver of Student Progression Plan Requirements APPROVED

### **Future Meetings:**

September 14, 2010 6:00 p.m. Regular Meeting, Final Public Hearing on the 2010-2011 Budget and Final Public Hearing on Class Size

October 5, 2010 9:30 a.m. Regular Meeting

**Board Room** 

### Workshop 9/7/10

Graduates and Leavers **Budget Update** Immediately Following Board Meeting T.V. Studio - Building #3

### Executive Session 9/7/10 (Closed)

**Negotiations** 

Immediately Following Board Workshop **Employee Relations Conference** T.S. Studio - Building #3

- 4.3 Gulf High School Early Release of Students to Attend the Homecoming Parade on October 29, 2010 **APPROVED**
- 4.4 Gulf High School Student Athletes to Participate in the Key West XCursion Cross Country Invitational in Key West, Florida September 24-26, 2010, Funding: Student Contributions - APPROVED
- 4.5 Land O'Lakes High School Student Athletes to Participate in the University of Florida Mountain Dew Cross Country Invitational in Gainesville, Florida September 17-18, 2010, Funding: Student Contributions **APPROVED**
- 4.6 Land O'Lakes High School Agriculture Student to Participate in the Future Farmers of America Chapter President Conference in Daytona Beach, Florida September 18-19, 2010, Funding: Student Contributions and Future Farmers of America Internal Funds - APPROVED
- 4.7 Hudson High School Army Junior Officer Training Corp Students to Participate in the Spruce Creek Raider Meet in Port Orange, Florida, October 22-23, 2010, Funding: Student Contributions and Army Junior Officer Training Corp Internal Funds - APPROVED
- 4.8 J.W. Mitchell High School Students to Participate in the Diversified Career Technology – Career Education Clubs of Florida State Officer Training and Board Meeting in Bushnell, Florida September 10-11, 2010, Funding: State Career Education Clubs of Florida Office - APPROVED
- 4.9 J.W. Mitchell High School Students to Participate in Grad Night 2011 in Orlando, Florida May 7-8, 2011, Funding: Student Contributions **APPROVED**
- **5.0** Requests for Use of Facilities (including any addenda) APPROVED
- **6.0** Construction Services and Code Compliance/Planning/Facility Maintenance Services and Transportation (including any addenda)
  - 6.1 Spot Survey Schrader Elementary School Amend the 2006-2011 Five Year Educational Plant Survey **APPROVED**
- **7.0 Business/Finance** (including any addenda)
  - 7.1 Surplus Equipment **APPROVED**
  - 7.2 Warrant Lists **APPROVED**
  - 7.3 Requisitions and Related Contracts APPROVED
  - 7.4 Bids and Related Contracts **APPROVED**
- **8.0 Grant Proposals** (including any addenda)
  - 8.1 Title I, Part A Improving the Academic Achievement of the Disadvantaged 2010-2011 Project Grant Application **APPROVED**
  - 8.2 Title I, Part A School Choice with Transportation and Supplemental Education Services 2010-2011 Project Grant Application **APPROVED**
  - 8.3 Title I, Part C Education of Migratory Children 2010-2011 Project Grant Application **APPROVED**
  - 8.4 2010-2011 State Fiscal Stabilization Fund Government Services Fund (K-12) **APPROVED**
  - 8.5 2010-2011 State Fiscal Stabilization Fund Workforce Development **APPROVED**
  - 8.6 Mentoring and Student Assistance Initiatives Grant Ridgewood High School **APPROVED**
  - 8.7 2010-2011 State Fiscal Stabilization Fund Education Stabilization Fund (K-12) **APPROVED**

- **9.0** Allocations (including any addenda)
  - 9.1 Marchman Technical Education Center Allocation Change, Funding: FTE Basic **APPROVED**
  - 9.2 Title I Before and After School Programs, Funding: Title I Funds **APPROVED**
  - 9.3 New Allocation Secretary III Ridgewood High School, Funding: Title I School Improvement Grant Funds **APPROVED**
  - 9.4 Supplemental Academic Instruction (SAI) Allocations for Extended Day Program, Funding: SAI and IDEA Funds APPROVED
- **10.0** Agreements/Contracts (including any addenda) None Submitted
- 11.0 Out of State Travel for Staff
  - 11.1 Two District Staff Members to Attend Trainer Training in Greensboro, North Carolina January 9-14, 2011, Funding: Title I APPROVED
- 12.0 Revised Job Description Water and Sewer Plant Operator\_ APPROVED
- **13.0 Policies** (including any addenda)
  - 13.1 First Reading of Revised DSBPC Policies (1130, 3130 and 4130) APPROVED
  - 13.2 Second and Final Reading of Revised DSBPC Policies (Revised)- APPROVED

District Wilds Assessing & Courthour Association of Colleges and Schools